

DOINGS OF SOCIETY IN AND AROUND WASHINGTON

The President and Mrs. Wilson attended service at the Central Presbyterian Church yesterday morning. On their return they were accompanied by the family and other members of the family and spent a quiet day at the White House.

Mr. and Mrs. John Hays Hammond entertained at dinner last night in honor of the German Ambassador, Count von Bernstorff. Their guests included the Italian Ambassador, the Minister of Peru and Mrs. Pezet, Mrs. de Riano, the Counselor of the German Embassy and Mrs. Haniel von Haimhausen. Mrs. John Rodgers, and Mr. J. F. de Barros Pinheiro, second secretary of the Brazilian Embassy.

The Brazilian Ambassador and Mme. da Gama were hosts at a dinner last night at the embassy in Sixteenth Street. Their guests included the Italian Ambassador, the Minister of Peru and Mrs. Pezet, Mrs. de Riano, the Counselor of the German Embassy and Mrs. Haniel von Haimhausen. Mrs. John Rodgers, and Mr. J. F. de Barros Pinheiro, second secretary of the Brazilian Embassy.

The Postmaster General and Mrs. Burleson were the guests of honor at a luncheon given by Mr. and Mrs. Robert Stead, at the Chevy Chase Club, yesterday.

Mrs. William Cumming Story was the guest in whose honor Mrs. J. Eakin Gadsby entertained at a large dinner last night. A number of State regents who attended the D. A. R. Congress last week, and Miss Finch, of New York, were among the guests.

The Spanish Minister, Senor Riano, is spending a few days in New York.

Mrs. James Barbour and Miss Margaret Barbour have gone to Atlantic City for a short visit.

Sir Cecil Arthur Spring-Rice, the newly appointed British Ambassador to the United States, sailed on the Carmania Saturday. He said he would assume his duties immediately on his arrival in Washington. This statement settled the question whether Mr. Bryce would remain in office on account of the Panama Canal difficulty.

Members of the American Embassy and the Duke of Devonshire, Sir Frank Laetzel, Sir Valentine Chirol, Lady Pauncefoot, widow of the former Ambassador, and others were at the Euston station to see the Ambassador off. Lady Spring-Rice will sail next month. Mrs. E. H. Harriman and Miss Harriman were among the 23 first-class passengers on the Carmania.

Mrs. George F. Holman has issued invitations to the marriage of her granddaughter, Baroness Alix Moncheur, and Mr. Robert Ferns Loe on Monday morning, May 5, at 11 o'clock, at the Cathedral in Baltimore. Following the ceremony there will be a small breakfast at 1310 Eutaw Place, the residence of Mrs. William H. Blackford, the bride's great-aunt. Baroness Alix Moncheur is a daughter of Baron Ludovic Moncheur, the Belgian Ambassador to Constantinople, who, on account of the Balkan war, will be unable to leave Turkey. The bride will therefore be given away by her uncle, Mr. Edward Padelford, of New York and Washington. Cardinal Gibbons will perform the ceremony, and Rev. Louis O'Donovan will be the celebrant at the nuptial mass.

The bride's attendants will be her sister, Baroness Marguerite Moncheur, Constantinople, who will be matron of honor, and the flower girls will be the two young cousins of the bride—Miss Eleanor Hopkins, of Hot Springs, Va., and little Miss Emily Hammond, of Baltimore.

The bridegroom, who is a son of Mr. and Mrs. L. F. Loe, of New York, formerly lived in Baltimore, where his father was at one time president of the Baltimore and Ohio Railroad. The best man will be the bridegroom's brother, Mr. Bader Loe, of New York, and there will be six ushers, who will be from New York, with the exception of Mr. Marchal Brown, of Baltimore. After a wedding journey, the bride and bridegroom will live in New York.

Mr. Post Wheeler, secretary of the American Embassy at Rome, and Mrs. Wheeler have been entertaining Prince and Princess Paul Troubetzkoy, who may be said to be relations, as Mrs.

Wheeler's cousin, Amalie Rives, married Prince Troubetzkoy's brother, Mrs. Wheeler, at a reception given for them, had among her guests Princes Orsini and Odescalchi, Don Eugenio de' Rossi (nee Berry of Virginia), who is still in the courts against her brother-in-law to recover property that she says was loaned by her to her late husband, Mr. Littauer, brother of the former Representative; Mr. and Mrs. R. F. Wilson, of Chicago, parents of the former Assistant Secretary of State, and Mr. and Mrs. Louis Starr, of New York.

Other Americans in Rome include Mrs. Sutherland Orr, formerly of Washington; Mr. and Mrs. Michael Myers Shoemaker, of Cincinnati; and Mrs. and Miss Gebhardt.

Mrs. Huntington Wilson is expected early next week. She will motor through Italy and France.

Mrs. Bradley Martin and her brother-in-law, Mr. Townsend Martin, sailed from England for New York on Wednesday.

Dr. Donald C. McLeod, pastor of the First Presbyterian Church of Washington, spent Sunday with Gov. and Mrs. Sulzer, who gave a dinner Saturday night in his honor. Among those present were Chief Judge Cullen, of the Court of Appeals, and Dr. William H. Hopkins, pastor of the First Presbyterian Church of Albany. A reception for the clergymen of Albany followed.

Miss Dorothy Garrison, a niece of Col. Robert M. Thompson, of this city and New York, and daughter of Mr. and Mrs. Blake Garrison, whose marriage to Ensign Walter F. Coombs, U. S. N., of the Connecticut, will take place in New York on April 26, will have a naval wedding, with the bridegroom and his best man in dress uniform. It will take place at 3:30 o'clock in the Church of the Heavenly Rest, Fifth Avenue and Forty-fifth Street, and will be followed by a reception at the town house of Col. Thompson, 3 East Sixty-ninth Street.

The Rev. Herbert Shipman will officiate at the ceremony.

Miss Garrison will have Miss Stella Beecher, of Annapolis, Md., as maid of honor. Her other attendants will be the Misses Helen Baylis, Mignon Tobey, Estelle Coffin, Marion Fuestman, Laura Andrews, of Bethel, Conn., and Mrs. Richard D. Kilian.

Ensign Coombs has chosen Lieut. William M. McElvaine, U. S. N., of the North Dakota, as his best man, and the ushers are to be Ensign Bolivar V. Meade, Ensign Howard A. Fiesman, Ensign Robert D. Brown, Ensign Robert H. English, and Ensign Charles M. Cooke, Jr., all on the Connecticut; also Ensign Loyal Davidson, of the New Hampshire, and Charles Herd, of New York.

As the Connecticut has been ordered to Mexico there may be a change in the ushers, but Ensign Coombs has secured a short leave of absence that will cover the wedding.

Mr. A. Lyssakovskiy, gentleman in waiting to his majesty, the Emperor of Russia, and recently appointed first secretary of the embassy here, will arrive in Washington at the end of this week.

Senor Don Manuel de Freyre y Santander, first Peruvian secretary, who has been on leave of absence for several months, has returned to the legation.

The Second Turkish Secretary and Mrs. Ibrahim Zia have returned to Washington from a visit in New York. Mrs. Zia is a New York woman by birth.

Mrs. James A. O'Gorman and Miss Anne O'Gorman arrived in Washington yesterday from New York and joined Senator O'Gorman at the New Willard. Mrs. Dudley Field Malone, whose husband was recently appointed one of the Assistant Secretaries of State, accompanied them, and will spend the spring in the Capital.

Cards are out announcing the marriage of Miss Gladys Mae Haislip, daughter of Mrs. Mae E. Haislip, to Mr. Robert Earl Rawlings, of Washington, on March 8, 1913, at Baltimore, Md. They will be at home after May 1, at 20 T Street Northeast.

SCORES DRAMATIC TRIUMPH.



MISS ELIZABETH NOYES, Who took the part in Mr. Washington Pezet's play Friday afternoon which Miss Mabel Tallis will play in New York professionally.

RELIGIOUS SYSTEMS ESSENTIAL TO SOCIETY

Rev. Joseph M. Gray So Tells Congress at Hamline M. E. Church.

The relation between the observance of Sunday and our modern morals, and the vital importance of the family to the existence of the nation, were discussed by Rev. Joseph M. Gray in a sermon entitled, "The Sabbath and Society," preached in the Hamline Methodist Episcopal Church yesterday morning. So important is the proper observance of the Sabbath, Dr. Gray believes, that he advocates curtailing the working periods of the week days to such an extent that the people can obtain sufficient leisure without robbing Sunday of its spiritual significance.

Dr. Gray said, in part: "There is some inexorable connection between social morals and national stability, between religious institutions and political health. The permanence of a people depends upon the temper of their religion and the conduct of their society. The question of the Sabbath is vital not only to the existence of religious systems, but to the life of the social order. 'Where is our Sunday going? That is indeed a vital question, but it is not of final importance; the real and final question is, Where are we going? Our American Sunday has come a long way from the Sabbath of a generation ago, and our American society has come with it. It has been pleasant traveling for some of us, but it has not got us into satisfying places. Our generation shudders at the thought of those terrible three hours of an old-time church service; but it sits for many a three hours in a new-fashioned and contagion-crowded picture show. We have a great deal more license now than our fathers had, but we are not any happier; we have much easier standards, but we have not been lifted to any greater dignity of life."

NO PERFECT HAPPINESS.

That Condition Is Only in Heaven, Says Rev. E. A. Hannan.

That the Christian must expect crosses and suffering in this world and look for perfect happiness only in heaven, was declared by the Rev. Eugene A. Hannan, pastor of St. Martin's Church, preaching at the 11 o'clock mass yesterday morning. "Christ's life was one of suffering," said Father Hannan. "Almost immediately after He had drawn His first breath Herod sent His soldiers to take the life of the Divine Child. He was taken by His mother and His foster-father into Egypt in order that He might be saved. During all the years of His earthly existence He suffered from coldness and neglect, and at last He was put to death on Calvary."

Mass was celebrated for the members of the Sodality of the Blessed Virgin in St. Martin's at 7 o'clock yesterday morning. At 10 o'clock a mass was offered by Father Hannan for the late John A. Daley, who, prior to his death last summer, was prominently identified with the Knights of Columbus and other church organizations.

LEAGUE ATTENDS MASS.

Third Sunday Brigade at St. Aloysius' Church.

The Men's League of the Sacred Heart, generally known as the Third Sunday Brigade, attended the 7 o'clock mass and received Holy Communion in a body yesterday morning at St. Aloysius' Church. The membership of the Aloysius Club joined in with the Third Sunday men.

Rev. Charles J. Mullaly, S. J., president of the Washington Truth Society, celebrated the mass for the men, and Rev. Eugene Del. McDonnell, S. J., rector of Aloysius' Church, who has been the director of the brigade since its organization by himself about seven years ago, presided.

Father McDonnell announced that a revised membership roll is being prepared to show the present addresses of all the men in the society. The Third Sunday Brigade is composed of 198 men. The members are pledged to obey strictly the church law of attendance at mass on Sundays, and to receive Holy Communion on the third Sunday of every month in St. Aloysius' Church, at the 7 o'clock mass.

Dr. Walker at Garden Theater. Next Thursday morning at 11 o'clock, at the Garden Theater, Dr. Mary Walker is to speak, and there will be a new departure in woman franchise methods. A number of women have requested Dr. Walker to speak again on the crowning constitutional arguments, as there were a large number who desired to hear the arguments again.

CASTORIA For Infants and Children.

The Kind You Have Always Bought Bears the Signature of J. C. Watson

PROTEST MADE AGAINST PRAYERS IN CONGRESS

Resolution Also Passed by Secular League Against Having Chaplains.

The principal feature of the meeting of the Secular League at Pythian Temple yesterday afternoon was an address by Charles F. Nesbit on "Heresy in Theology and History."

Mr. Nesbit said that history shows that the heresy of yesterday is the orthodoxy of today, and that the true conservative is a worshiper of a dead radical and holds that what he said and did is final. It was declared that heresy consists in being in advance of the time in which one lives, and that not only in theology, but in everything else the advanced thinker is necessarily a heretic. Every great religious teacher of the past, the speaker said, was a theological heretic in his time.

Following the address, the subject was discussed by President H. C. Kirk, A. W. Thomas, William D. Mackenzie, Dr. James Hugh Keeley, James G. Kent, Evangelist W. A. Cuddy, George A. Warren, and Donald Macpherson. Preceding the address, Secretary John D. Bradley presented as an expression of the Secularist attitude in the matter a statement on the subject of prayers and chaplains in Congress, which was called forth by a recent incident in the Senate, when a resolution to print as an official document the prayers of the chaplain of that body was considered. It was deemed opportune to give expression to the Secularist opposition to prayers and chaplains in Congress, which are held to be inconsistent with the principle of separation of church and State. This contention was supported by the statement of Mr. Bradley, which, among other things, called attention to the opposition of Madison and Jefferson to chaplains and to opposition now forgotten, which was voiced in Congress in earlier days against the chaplaincy institution in Congress.

BAR ASSOCIATION PLANS.

English Lord Chancellor and Judge Taft to Speak.

Frank R. Kellogg, of Minnesota; George Whitehead, of Maryland, and Frederick E. Wadhams, of New York, respectively president, secretary and treasurer of the American Bar Association, held a conference yesterday at the New Willard, after which they announced new features of the next annual meeting of the association at Montreal in September.

It was said that former President William H. Taft has accepted an invitation to read a paper on "The Law of the Future" at the annual meeting of the association, and that Chief Justice Edward D. White, of the United States Supreme Court, will preside at the session at which Lord Chancellor Haldane, of England, will deliver the annual address, and will introduce the Lord Chancellor to the association. Senator Elihu Root, of New York, will be the presiding officer at the banquet to be given by the association on September 2 in the Windsor Hotel, Montreal.

Suffragists Award Prizes.

The District of Columbia Suffrage League has announced its award of prizes for the best essays on the need of suffrage in the District. Prizes were carried off by the following essayists: First prize, I. W. Mendelssohn, 513 First Street Northeast, \$10; second prize, Miss Jeanette Gershanick, 206 G Street Northwest, 45, and third prize, Elmer L. Keyser, 3129 O Street Northwest, \$2.

Prof. W. J. Humphreys, of Washington, says the assertion of alchemists that there are "holes" or "soft spots" in the air is pure nonsense.

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TRUTH IS REVEALED IN DIFFERENT WAYS

Rev. John Van Schaick Preaches to Congregation on the Subject of "Countless Right Ways."

"Every proposition has two sides," said Rev. John Van Schaick, pastor of the Church of Our Father, in his sermon yesterday on "Countless Right Ways." "The old teaching of the church was that there was one right way. Now we know there are many," said the pastor.

"The ways in which truth is revealed are many. It adds to the joy of life to see all sides and all varieties," continued Rev. Mr. Van Schaick. "The tendency in churches and everywhere is for men to get hold of one bit of truth and hold it to the exclusion of all other truths, or to get hold of one way of doing things and insist on the exclusion of all other ways."

"We can sympathize with people who heal by exclusive systems whenever they do good, but we never can join a cult or society which says all disease arises from one cause or is healed in one way. 'There is no one way in anything.' The ways of God are infinite in number and variety."

"For human life, we oppose the exclusive cause and the exclusive remedy. For social life we oppose the exclusive cause and the exclusive remedy; shall we be radical or conservative? Both. Shall we be individualists or socialists? Both. Shall we believe poverty creates drunkenness or drunkenness poverty? Both. Shall we attack disease by attacking the germ or fortifying the individual? Both. Shall we build sanitary houses for the people or sanitary people for the houses? Both. Shall we labor for the ultimate of the proximate? Both."

"This does not mean 'Have no convictions.' Be on the fence. It means have convictions but be ready to change them. Hold truth firmly, but seek more truth. Work in your way, but remember there are other right ways. Admire your type of character, but think how dull the world would be if we all were alike."

"To build a strong church we need the people who approve and those who disapprove. 'All things are ours. All ways are ours. The infinite variety of human nature is ours. And we are God's.'"

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AMUSEMENTS.

COLUMBIA TONIGHT AT 8:15 MATINEES AT 2:15

The Columbia Players WITH THE GIRL WITH THE GREEN EYES

FRANK MORRIS JONES TOMORROW AT 4:30

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